



## 2025 Boater Registration Request

August 23, 2025

Captain: \_\_\_\_\_ Veteran Yes / No Phone \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Team Members (deck hands): \_\_\_\_\_

Do you have current insurance? \_\_\_\_\_ Can your vessel pass a safety inspection? \_\_\_\_\_

Boat Length: \_\_\_\_\_ Number of guests you are willing to host \_\_\_\_\_

While we cannot always accommodate special requests, please note any that you have here:

Would you be willing to take out a Sponsor? \_\_\_\_\_

Can you accommodate a wheelchair? \_\_\_\_\_

### **On-sight Boater Check In**

Friday August 22<sup>nd</sup> - 1200 - 1700 at the Sekiu Community Center 42 Rice St, Sekiu, WA 98381

Saturday August 23<sup>rd</sup> - 0500 at the Sekiu Community Center 42 Rice St, Sekiu, WA 98381

*Friday night moorage can be provided*

### **Schedule**

Friday August 22<sup>nd</sup>:

1200 Free moorage available at Mason's and Curley's

1200 Check-in for Boaters & Veterans opens at the Sekiu Community Center 42 Rice St, Sekiu, WA 98381

1700 Close of Boater and Veteran Check-in Ends & Captains Meeting begins

Saturday September 13th: Event Location: 1032 W Marine View Dr, Everett, WA. 98201

0500 Boater and Veteran check-in at the Sekiu Community Center

0500 Breakfast and snacks available (sit down or to-go)

0600 Let the fishing begin!

1400 Weigh-ins Close (To be held at Mason's)

1500 BBQ begins

1600 Program starts

1700 Close

### **Permission to use photographs, videos and provide documentation upon request.....**

I understand that my photograph(s) and video(s) is (are) under consideration for publication on the Salmon for Soldiers World Wide Web page, a part of the internet, brochures, or other print marketing documents. I grant permission for the publication of my photograph(s) and video(s) for use by Salmon for Soldiers on the World Wide Web page or other print marketing documents. I further affirm that my vessel is properly insured and that all necessary safety and fishing equipment shall be provided to each person on board. Submitting this registration request is admission of policy adherence.

Signature required \_\_\_\_\_

Scan and email to [www.salmonforsoldiers@gmail.com](mailto:www.salmonforsoldiers@gmail.com)

For questions, reach out to Bernie Balsis @ 315-489-3477 or [bernie@salmonforsoldiers.org](mailto:bernie@salmonforsoldiers.org) or Guy Lipsky @ 360-797-4214 or [guy@salmonforsoldiers.org](mailto:guy@salmonforsoldiers.org)